

The Order of Mass - Liturgy of The Eucharist

✠ Indicates parts reserved for the priest.

(P) indicates the people (congregation)

Preparation Of The Altar And The Presentation Of The Gifts

After the liturgy of the word, the offertory song is begun. Meanwhile the ministers place the corporal, the purificator, the chalice, and the missal on the altar.

It is desirable that the participation of the faithful be expressed by members of the congregation bringing up the bread and wine for the celebration of the Eucharist.

The Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:

✠ **Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.**

If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

Blessed be God for ever.

The deacon (or the priest) pours wine and a little water into the chalice saying quietly:

✠ **By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.**

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

✠ **Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.**

If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

Blessed be God for ever.

The Priest, bowing profoundly, says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

✠ **Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.**

(The people rise and reply:)

(P) **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE GIFTS

Then the Priest, with hands extended, says the Prayer over the Offerings, at the end of which the people acclaim:

✠ *proper prayer for each week*

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord.

(P) Amen.

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Eucharistic Prayer

Preface

✠ The Lord be with you.
(P) And with your spirit.

✠ Lift up your hearts.
(P) We lift them up to the Lord.

✠ Let us give thanks to the Lord our God.
(P) It is right and just.

The preface is assigned according to the feast and season

Then follows the Preface to be used in accord with the rubrics, which concludes:

✠ and (P) Holy, holy, holy Lord God of hosts, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(kneel)

Eucharistic Prayer III

Praise to the Father (Thanksgiving)

The Priest, with hands extended, says:

✠ You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Invocation of the Holy Spirit – Epiclesis

He joins his hands and, holding them extended over the offerings, says:

✠ Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and + Blood of your Son our Lord Jesus Christ,

He joins his hands.

at whose command we celebrate these mysteries.

Lord's Supper

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

✠ **For on the night he was betrayed**

He takes the bread and, holding it slightly raised above the altar, continues:

he himself took bread, and giving you thanks he said the blessing, broke the bread and gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice, and giving you thanks he said the blessing, and gave the chalice to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT: FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT; WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says:

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† The mystery of faith:

And the people continue, acclaiming:

(P) People respond)

- A. We proclaim your Death, O Lord, and profess your Resurrection until you come again.
- B. When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.
- C. Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

The Memorial Prayer (Anamnesis)

Then the Priest, with hands extended, says:

Therefore, O Lord, we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Invocation of the Holy Spirit Epiclesis (calling upon God's Spirit):

Look, we pray, upon the oblation of your Church, and, recognizing the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

Intercessions: in communion with the Saints

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most blessed Virgin Mary, Mother of God, with your blessed Apostles and glorious Martyrs (**with Saint N.: the Saint of the day or Patron Saint**) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

For the Church

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant **N.** our Pope and **N.** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own. Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

For the Dead

† To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

He joins his hands.

through Christ our Lord through whom you bestow on the world all that is good. †.

Concluding doxology

He takes the chalice and the paten with the host and, raising both, he says:

If a Deacon is present, he stands next to the Priest, and holds the chalice elevated while the Priest elevates the paten with the host, until the people have acclaimed, Amen.

† Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

(P) Amen

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Communion Rite

LORD'S PRAYER

✠ At the Savior's command and formed by divine teaching, we dare to say:

He extends his hands and, together with the people, continues:

✠ and (P): Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespassed against us. And lead us not into temptation. But deliver us from evil.

With hands extended, the Priest alone continues, saying:

✠ Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

DOXOLOGY

He joins his hands. The people conclude the prayer, acclaiming:

(P) For the kingdom, the power and glory are yours, now and forever.

SIGN OF PEACE

Then the Priest, with hands extended, says aloud:

✠ Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

He joins his hands.

✠ Who live and reign for ever and ever.

The people reply:

(P) Amen.

The Priest, turned towards the people, extending and then joining his hands, adds:

✠ The peace of the Lord be with you always.

(P) And with your spirit.

The Deacon, or the Priest, adds:

D: Let us offer each other the sign of peace.

And all offer one another a sign, in keeping with local customs, that expresses peace, communion, and charity. The Priest gives the sign of peace to a Deacon or minister.

BREAKING OF THE BREAD

Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

Meanwhile the Agnus Dei (Lamb of God) is sung or said.

(P) Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Meanwhile, he takes the host and breaks it over the paten. He places a small piece in the chalice, saying quietly:

✠ May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

Private Preparation Of The Priest

Then the Priest, with hands joined, says quietly:

✠ Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

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COMMUNION

(kneel)

The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:

✠ **Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.**

And together with the people he adds once:

(P) Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

The Priest, facing the altar, says quietly:

✠ **May the Body of Christ keep me safe for eternal life.**

And he reverently consumes the Body of Christ. Then he takes the chalice and says quietly:

✠ **May the Blood of Christ keep me safe for eternal life.**

And he reverently consumes the Blood of Christ.

After this, he takes the paten or ciborium and approaches the communicants. The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ

The communicant bows and replies: **Amen.** and receives communion

When he presents the chalice, the minister says:
The **Blood of Christ**

The communicant bows and answers: **Amen.** and drinks it.

COMMUNION SONG

While the priest receives the body of Christ, the communion song is begun

The vessels are cleansed by the priest, deacon, acolyte or other lawfully instituted minister after the communion or after Mass, if possible at the side table.

When the distribution of Communion is over, the Priest or a Deacon or an acolyte purifies the paten over the chalice and also the chalice itself.

While he carries out the purification, the Priest says quietly:

✠ **What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.**

Period Of Silence Or Song Of Praise

Then the Priest may return to the chair. If appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.

Prayer After Communion

(stand)

Then, standing at the altar or at the chair and facing the people, with hands joined, the Priest says:

✠ **Let us pray... *proper***

All pray in silence with the Priest for a while, unless silence has just been observed. Then the Priest, with hands extended, says the Prayer after Communion, at the end of which the people acclaim:

(P) **Amen**

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Concluding Rite

If they are necessary, any brief announcements to the people follow here.

Then the dismissal takes place. The Priest, facing the people and extending his hands, says:

✠ **The Lord be with you.**

(P) And with your spirit.

BLESSING

The Priest blesses the people, saying:

May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

The people reply:

Amen.

The Solemn Blessings or Prayers over the People may be used.

On certain days or occasions, this formula of blessing is preceded, in accordance with the rubrics, by another more solemn formula of blessing or by a prayer over the people

✠ **May almighty God bless you, the Father, the Son and the Holy Spirit.**

(P) Amen

DISMISSAL

The dismissal sends each member of the congregation to do good works, praising and blessing the Lord.

The deacon (or the priest), with hands joined, sings or says:

Then the Deacon, or the Priest himself, with hands joined and facing the people, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or:

Go in peace, glorifying the Lord by your life.

Or:

Go in peace.

The people reply:

Thanks be to God.

Then the Priest venerates the altar as usual with a kiss, as at the beginning. After making a profound bow with the ministers, he withdraws.

If any liturgical action follows immediately, the rites of dismissal are omitted.